**National HIV Prevention Conference 2024**

**Abstract Submission Form**

**Completed submissions should be emailed to** [**hpe@tht.org.uk**](mailto:hpe@tht.org.uk) **in Word format**

**by 23:59 on 17 June 2024**

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| **Title:** |  |
| **Guidance:** | * ***Please do not add the names of authors or affiliations on this form*** * *Use a concise title that indicates the nature of the work* |

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| **Abstract:**   * Please paste your abstract to the right and use the Arial font in size 10. * Your abstract must not exceed 2,500 characters (including spaces and tables). * Please follow the general outline: ***Background, Methods, Results and Conclusion*** where applicable. * Please ensure that your abstract is thoroughly **proof read** for grammatical inaccuracies. | **Background**  [Insert text]  **Methods**  [Insert text]  **Results**  [Insert text]  **Conclusion**  [Insert text] |

**We would like to be considered for:**

🞎 A poster presentation 🞎 An oral presentation

🞎 Any of the above