**Abstract/Workshop Template – HIV Prevention England Conference 2020**

**Please use the Conference Abstract Guidance document to assist your submission**

**Completed submissions should be uploaded to the HPE website in Word format by 23:59 on Friday 25 October 2019: https://www.hivpreventionengland.org.uk/abstracts**

|  |  |
| --- | --- |
| **Title:** |  |
| **Conference theme (select one):** | ***Delete as appropriate***  *1.Getting to zero – reaching the last 8%*  *2. Social justice: stigma, discrimination and inequalities*  *3. Systems strengthening*  *4. Working differently: challenging status quos in HIV prevention work in the UK*  *5. The future of commissioning* |
| **Guidance:** | * ***Please do not add the names of authors or affiliations on this form*** * *Use a concise title that indicates the nature of the work* |

**We would like to be considered for:**

A poster presentation  An oral presentation  Both

Interactive workshop (please complete the template on page 2)

|  |  |
| --- | --- |
| **Abstract:**   * Please paste your abstract to the right and use the Arial font in size 10. * Your abstract must not exceed 2,500 characters (including spaces and tables). * Please follow the general outline: ***Background, Methods, Results and Conclusion*** where applicable. | **Background**  [List the project aims/objectives and a description of the issue addressed.]  **Methods**  [Detail the method(s) used or approach taken to deliver and evaluate the project.]  **Results**  [Summarise specific results/findings, in quantitative or qualitative terms. Also include lessons learned.]  **Conclusion**  [Describe the main outcomes/impact of the project, in relation to the aims/objectives above. What can others learn and apply from the project findings?] |

**Interactive Workshop Proposals – HIV Prevention England Conference 2020**

**Completed submissions should be uploaded to the HPE website in Word format by 23:59 on Friday 25 October 2019: https://www.hivpreventionengland.org.uk/abstracts**

|  |  |
| --- | --- |
| **Learning outcomes:** | [List the learning objectives and workshop aims. What knowledge or information do you want delegates to take away?] |
| **Audience:** | [List your anticipated audience i.e. commissioners, clinicians, colleagues from community organisations] |
| **Equipment or resources:** | [Please advise if any equipment or resources would be required to deliver the workshop] |
| **Agenda and timeframe:** | [Please provide a high-level agenda and anticipated timeframe you would require to deliver the workshop] |