**Abstract/Workshop Template – HIV Prevention England Conference 2020**

**Please use the Conference Abstract Guidance document to assist your submission**

**Completed submissions should be uploaded to the HPE website in Word format by 23:59 on Friday 25 October 2019: https://www.hivpreventionengland.org.uk/abstracts**

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| --- | --- |
| **Title:** |  |
| **Conference theme (select one):** | ***Delete as appropriate****1.Getting to zero – reaching the last 8%**2. Social justice: stigma, discrimination and inequalities**3. Systems strengthening**4. Working differently: challenging status quos in HIV prevention work in the UK**5. The future of commissioning* |
|  **Guidance:** | * ***Please do not add the names of authors or affiliations on this form***
* *Use a concise title that indicates the nature of the work*
 |

**We would like to be considered for:**

[ ]  A poster presentation [ ]  An oral presentation [ ]  Both

[ ]  Interactive workshop (please complete the template on page 2)

|  |  |
| --- | --- |
| **Abstract:*** Please paste your abstract to the right and use the Arial font in size 10.
* Your abstract must not exceed 2,500 characters (including spaces and tables).
* Please follow the general outline: ***Background, Methods, Results and Conclusion*** where applicable.
 | **Background**[List the project aims/objectives and a description of the issue addressed.]**Methods**[Detail the method(s) used or approach taken to deliver and evaluate the project.]**Results** [Summarise specific results/findings, in quantitative or qualitative terms. Also include lessons learned.]**Conclusion**[Describe the main outcomes/impact of the project, in relation to the aims/objectives above. What can others learn and apply from the project findings?] |

**Interactive Workshop Proposals – HIV Prevention England Conference 2020**

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| **Learning outcomes:** | [List the learning objectives and workshop aims. What knowledge or information do you want delegates to take away?] |
| **Audience:** | [List your anticipated audience i.e. commissioners, clinicians, colleagues from community organisations] |
| **Equipment or resources:** | [Please advise if any equipment or resources would be required to deliver the workshop] |
| **Agenda and timeframe:** | [Please provide a high-level agenda and anticipated timeframe you would require to deliver the workshop] |